

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |  |                |         |          |              |
|----------------------------|--|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 010 EDENVILLE    |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
| Section: At-Large          |  |                |         |          |              |
| 010                        | EDENVILLE  | 0.0000         | 0.0000  | 9.770000 | \$293.10     |
| Section: At-Large          |  |                |         |          |              |
| Section: 013               |  |                |         |          |              |
| 010-013-100-100-00         | BURGESS, TIMOTHY J<br>W SHEARER RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W SW 1/4 OF NE 1/4.  | 4.8000         | 40.0000 | 0.057940 | \$1.77       |
| 010-013-100-800-00         | BURGESS, TIMOTHY J & CAROLYN H&W<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM AT E 1/4 COR,<br>TH N 345 FT, W 330 FT, N 315 FT, W<br>990 FT, S 660 FT, E 1320 FT.   | 5.3000         | 17.6100 | 0.063976 | \$1.95       |
| 010-013-200-200-00         | BURGESS, TIMOTHY J & CAROLYN M<br>W SHEARER RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W SE 1/4 OF NW 1/4.  | 12.2000        | 40.0000 | 0.147265 | \$4.45       |
| 010-013-300-015-00         | GRANDSEN, KEITH & BRIDGETTE H&W<br>N WATER RD<br>SANFORD, MI 48657<br>SEC 13 T16N R1W N 1/2 OF SW 1/4.<br>(PART IN PA 116 OF 1974, SEC 5 EXP<br>12-31-2019).   | 16.1000        | 80.0000 | 0.194341 | \$5.86       |
| 010-013-300-026-00         | FRYFOGLE, PATRICK & BRETTE N<br>5622 N WATER RD<br>SANFORD, MI 48657<br>SEC 13 T16N R1W COM 282 FT N OF SW<br>SEC COR, TH E 645 FT, S 18 FT, E<br>329.46 FT, N 78 FT, E 165 FT, S 342<br>FT, E 165 FT, N 342 FT, E 247.5 FT,<br>S 96 FT, E 19.5 FT, S 246 FT, E<br>16.55 FT, N 246 FT, E 353 FT, N<br>1069.72 FT, W 1940.14 FT, S 1030.60<br>FT. | 9.0000         | 47.0300 | 0.108638 | \$3.29       |
| 010-013-300-250-00         | RYAN, JOHN C<br>306 W BAKER RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM 624 FT W OF S<br>1/4 COR, TH W 396 FT, N 246 FT, E<br>396 FT, S 246 FT.  | 2.2400         | 2.2400  | 0.252038 | \$7.59       |
| 010-013-300-300-00         | SPRAGUE, BARRY W ET UX<br>286 W BAKER RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM 330 FT W OF S<br>1/4 COR, THN 1320 FT, W 338 FT, S<br>1074 FT, E 44 FT, S 246 FT, E 294<br>FT.   | 10.0000        | 10.0000 | 0.345709 | \$10.40      |
| 010-013-300-325-00         | POMRANKY, WILLIAM E ET AL<br>270 W BAKER RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM 165 FT W OF S<br>1/4 COR, TH N 1320 FT, W 165 FT, S<br>1320 FT, E 165 FT.   | 5.0000         | 5.0000  | 0.285354 | \$8.59       |
| 010-013-300-350-00         | DAVIS, RAYMOND E<br>210 W BAKER RD<br>HOPE, MI 48628   | 5.0000         | 5.0000  | 0.285354 | \$8.59       |

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| Township: 010 EDENVILLE    |  |                |          |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres    | Percent  | Assessment\$ |
|                            | SEC 13 T16N R1W COM AT S 1/4 COR, TH N 1320 FT, W 165 FT, S 1320 FT, E 165 FT.   |                |          |          |              |
| 010-013-400-010-00         | HAVENS, G A<br>W BAKER RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W S 1/2 OF SE 1/4.  | 80.0000        | 80.0000  | 0.965670 | \$29.00      |
| 010-013-400-051-00         | LAMBERT, DARELL J ET UX<br>5625 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W S 1/2 OF N 1/2 OF SE 1/4.   | 40.0000        | 40.0000  | 0.707835 | \$21.27      |
| 010-013-400-101-00         | SHARP, TERRY & JUMARNI, H&W<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM 165.14 FT S OF E 1/4 COR, TH S 165.13 FT, W 2607.50 FT, N 164.6 FT E 2607.38 FT.   | 9.8800         | 9.8800   | 0.119260 | \$3.61       |
| 010-013-400-120-00         | SHARP, TERRY & JUMARNI H&W<br>5651 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM 495.41 FT S OF E 1/4 COR, TH W 2607.62 FT, S 164.6 FT, E 2607.75 FT, N 165.13 FT.                                    | 9.8700         | 9.8700   | 0.344140 | \$10.35      |
| 010-013-400-175-00         | SHARP, TERRY & JUMARNI, H&W<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM 330.27 FT S OF E 1/4 COR, TH W 2607.5 FT, S 164.61 FT, E 2607.62 FT, N 165.14 FT.  | 9.8700         | 9.8700   | 0.119140 | \$3.60       |
| 010-013-400-210-00         | MARSH, JOHN D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 13 T16N R1W COM AT E 1/4 COR, TH W 2607.25 FT, S 164.61 FT, E 2607.38 FT, N 165.14 FT.   | 9.8700         | 9.8700   | 0.119140 | \$3.60       |
| Section: 013               |  | 229.1300       | 406.3700 | 4.115800 | \$123.92     |
| Section: 024               |  |                |          |          |              |
| 010-024-100-010-00         | HILLSIDE SCHOOL RESIDENCES LLC<br>59 W BAKER RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W COM AT NE SEC COR, TH W 820 FT, S 939 FT TO DRAIN, E ALG DR TO SEC LN, N 859 FT TO POB.                                   | 16.5000        | 16.5000  | 0.000000 | \$0.00       |
| 010-024-100-027-00         | SMITH, CHRISTOPHER T ET UX<br>111 W BAKER RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W COM 820 FT W OF NE SEC COR, TH W TO E 1/8 LN, S 950 FT TO WEIR DRAIN, NELY ALG DRAIN TO A PT 820 FT W OF E SEC LN, N TO POB. | 10.9000        | 10.9000  | 0.356573 | \$10.73      |
| 010-024-100-050-00         | BRADFIELD, KENNETH C<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W NE 1/4 OF NE 1/4 LYG S OF WEIR DRAIN.   | 12.6000        | 12.6000  | 0.152093 | \$4.59       |
| 010-024-100-100-00         | BRADFIELD, KENNETH<br>W BAKER RD<br>HOPE, MI 48628   | 80.0000        | 80.0000  | 1.085670 | \$32.60      |

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| Project: 102 ABBOTT & WARE |   |                |          |          |              |
| Township: 010 EDENVILLE    |   |                |          |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres    | Percent  | Assessment\$ |
|                            | SEC 24 T16N R1W W 1/2 OF NE 1/4.  |                |          |          |              |
| 010-024-100-151-00         | ROGERS, CONNIE<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W SE 1/4 OF NE 1/4.<br>EXC COM 309 FT E OF SW COR OF SE<br>1/4 OF NE 1/4, TH N 323 FT, E135<br>FT, S 323 FT, W 135 FT.       | 39.0000        | 39.0000  | 0.470764 | \$14.15      |
| 010-024-100-175-00         | BACON, MICHAEL D<br>122 W HULL RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W COM 309 FT E OF SW<br>COR OF SE 1/4 OF NE 1/4, TH E 135<br>FT, N 323 FT, W 135 FT, S 323 FT.                             | 1.0000         | 1.0000   | 0.237071 | \$7.14       |
| 010-024-200-100-00         | WHEELER, WADE E & JENNIFER TRUST<br>377 W BAKER RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W NE 1/4 OF NW 1/4.   | 35.7000        | 40.0000  | 0.480930 | \$14.46      |
| 010-024-200-302-00         | THOMAS, ROGER L<br>5458 N WATER RD<br>SANFORD, MI 48657<br>SEC 24 T16N R1W COM 264 FT S OF NW<br>SEC COR, TH S 363 FT, E 646.8 FT, S<br>693 FT, E 660 FT, N 1056 FT, W<br>1306.8 FT.            | 9.8000         | 21.4300  | 0.118295 | \$3.58       |
| 010-024-200-550-00         | BARNHART, BUCK J & AMY K H&W<br>406 W HULL RD<br>SANFORD, MI 48657<br>SEC 24 T16N R1W COM 580 FT E OF W<br>1/4 COR, TH N 555 FT, E 46.25 FT, N<br>766 FT, E 694.74 FT, S 1320 FT, W<br>740 FT.  | 9.9000         | 21.6300  | 0.119502 | \$3.62       |
| 010-024-200-600-00         | FUSON, SARAH L<br>W HULL RD<br>SANFORD, MI 48657<br>SEC 24 T16N R1W SE 1/4 OF NW 1/4.   | 37.9000        | 40.0000  | 0.457486 | \$13.75      |
| 010-024-300-710-00         | SOVA, THOMAS J<br>305 W HULL RD<br>SANFORD, MI 48657<br>SEC 24 T16N R1W COM 1948.94 FT E OF<br>W 1/4 COR, TH E 662.94 FT, S<br>2639.06 FT, W 1311.11 FT, N 1960.58<br>FT, E 643 FT, N 677.5 FT. | 0.0000         | 69.2600  | 0.840978 | \$25.26      |
| 010-024-300-810-00         | FUSON, DENNIS<br>321 W HULL RD<br>SANFORD, MI 48657<br>SEC 24 T16N R1W COM 1305.94 FT E OF<br>W 1/4 COR, TH E 643 FT, S 677.5 FT,<br>W 643 FT, N 677.5 FT.                                      | 3.8300         | 10.0000  | 0.046232 | \$1.42       |
| 010-024-400-010-00         | MAXWELL LAND LLC<br>W HULL RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W W 1/2 OF SE 1/4.   | 80.0000        | 80.0000  | 0.965670 | \$29.00      |
| 010-024-400-050-00         | BURGESS, TIMOTHY J<br>4989 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 24 T16N R1W E 1/2 OF SE 1/4.  | 77.7000        | 80.0000  | 0.937907 | \$28.17      |
| Section: 024               |   | 414.8300       | 522.3200 | 6.269171 | \$188.47     |
| Section: 025               |   |                |          |          |              |

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| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 010 EDENVILLE    |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
| 010-025-100-004-00         | BECK, JACOB ET AL<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM NE SEC COR, TH S 400 FT, W 855.05 FT, N 400 FT, E 854.79 FT. SUBJ TO EASEMENT OVER N 66 FT.            | 7.3500         | 7.8500  | 0.088599 | \$2.69       |
| 010-025-100-007-00         | KOSNIK, MARCIA<br>4901 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 400 FT S OF NE SEC COR, TH S 667.70 FT, W 855.49 FT, N 667.70 FT, E 855.05 FT. EXC S 66 FT           | 11.8100        | 11.8100 | 0.344525 | \$10.37      |
| 010-025-100-009-00         | TOTH, TRAVIS<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1001.7 FT S OF NE SEC COR, TH S 66 FT, W 855.49 FT, N 66 FT, E TO POB.                                      | 1.3000         | 1.3000  | 0.037924 | \$1.17       |
| 010-025-100-013-00         | SLATES, DOUG & RITA TRUST<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 854.79 FT W OF NE SEC COR, TH W 454.79 FT, S 658.77 FT, E 455.22 FT, N 658.8 FT                | 6.8800         | 6.8800  | 0.083048 | \$2.52       |
| 010-025-100-017-00         | TOTH, TRAVIS D & MARY J<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1067.70 FT S & 855.49 FT W OF NE SEC COR, TH W 455.49 FT, N 408.93 FT, E 455.22 FT, S 408.90 FT. | 4.2700         | 4.2700  | 0.051378 | \$1.57       |
| 010-025-100-028-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1067.70 FT S OF NE SEC COR, TH S 130 FT, W 550 FT, N 130 FT, E 550 FT.                    | 1.6400         | 1.6400  | 0.019882 | \$0.63       |
| 010-025-100-029-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1197.70 FT S OF NE SEC COR, TH S 130 FT, W 550 FT, N 130 FT, E 550 FT.                    | 1.6400         | 1.6400  | 0.020231 | \$0.64       |
| 010-025-100-030-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1327.70 FT S OF NE SEC COR, TH S 130 FT, W 550 FT, N 130 FT, E 550 FT.                    | 1.6400         | 1.6400  | 0.024289 | \$0.76       |
| 010-025-100-050-00         | MAXWELL LAND LLC<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W NW 1/4 OF NE 1/4.  | 40.0000        | 40.0000 | 0.482835 | \$14.52      |
| 010-025-100-090-00         | TOTH, TRAVIS D & MARY J<br>N MERIDIAN RD<br>HOPE, MI 48628   | 44.7400        | 44.7400 | 0.660023 | \$19.83      |

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| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 010 EDENVILLE    |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
|                            | SEC 25 T16N R1W COM 1650 FT E OF W 1/4 COR, TH N 804.16 FT, E 978.11 FT, N 513.21 FT, E 1310.54 FT, N 249.84 FT, E 165.98 FT, S 389.87 FT, W 714.56 FT TO CL ABBOT & WARE DRAIN, S 1177.55 FT ALG CL, W 1752.53 FT. EASEMENT OVER S 66 FT OF N 1067.70 FT OF NE 1/4 OF NE 1/4. |                |         |          |              |
| 010-025-100-131-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 550 FT W OF E 1/4 COR, TH W 1302.74 FT, N 1177.55 FT, E 714.59 FT, N 389.97 FT, E 595 FT, S 1567.48 FT.  | 40.6400        | 40.6400 | 0.495824 | \$14.90      |
| 010-025-100-140-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM AT E 1/4 COR, TH W 550 FT, N 183.28 FT, E 550 FT, S 183.34 FT.  | 2.3100         | 2.3100  | 0.027850 | \$0.87       |
| 010-025-100-150-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 183.34 FT N OF E 1/4 COR, TH W 550 FT, N 169.36 FT, E 550 FT, S 159.36 FT.  | 2.1400         | 2.1400  | 0.025832 | \$0.80       |
| 010-025-100-160-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 352.70 FT N OF E 1/4 COR, TH W 550 FT, N 137.50 FT, E 550 FT, S 137.50 FT.  | 1.7400         | 1.7400  | 0.021003 | \$0.66       |
| 010-025-100-200-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 902.70 FT N OF E 1/4 COR, TH W 550 FT, N 137.50 FT, E 550 FT, S 137.50 FT.  | 1.7400         | 1.7400  | 0.021003 | \$0.66       |
| 010-025-100-210-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1040.20 FT N OF E 1/4 COR, TH W 550 FT, N 137.50 FT, E 550 FT, S 137.50 FT.   | 1.7400         | 1.7400  | 0.021003 | \$0.66       |
| 010-025-100-220-00         | WAMHOFF, DANIEL R & GWENDOLA D<br>4775 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 490.20 FT N OF E 1/4 COR, TH N 412.5 FT, W 550 FT, S 412.5 FT, E 550 FT.   | 5.2200         | 5.2200  | 0.063009 | \$1.92       |
| 010-025-200-001-00         | KOSNIK, KEVIN R<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1650 FT E OF NW SEC COR, TH E 972.21 FT, S 1830.60 FT, W 978.11 FT, N 1829.99 FT. SUBJECT TO EASEMENT OVER S 66 FT OF N 628 FT OF W 1650 FT OF NW 1/4.   | 40.9700        | 40.9700 | 0.606790 | \$18.23      |
| 010-025-200-030-00         | TUCKER, NICHOLAS J & JESSICA A<br>4986 N WATER RD<br>SANFORD, MI 48657   | 20.5000        | 20.5000 | 0.070350 | \$2.14       |

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| Township: 010 EDENVILLE    |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
|                            | SEC 25 T16N R1W COM 330 FT E OF NW SEC COR, TH E 1320 FT, S 595 FT, W 1650 FT, N 331 FT, E 330 FT, N 264 FT. SUBJECT TO EASEMENT .   |                |         |          |              |
| 010-025-200-055-00         | SLATES, DOUG & RITA TRUST<br>N WATER RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 595 FT S OF NW SEC COR, TH E 1650 FT, S 662 FT, W 1320 FT, N 306.66 FT, E 33 FT, N 264 FT, W 363 FT, N 91.65 FT.<br>SUBJECT TO EASEMENT.                    | 20.5000        | 20.5000 | 0.078200 | \$2.38       |
| 010-025-200-180-00         | KOSNIK, LUKE E<br>N WATER RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 1808.65 FT S OF NW SEC COR, TH E 396 FT, N 330 FT, W 66 FT, N 221.34 FT, E 1320 FT, S 1377.15 FT, W 1254 FT, N 612 FT, W 66 FT, N 132 FT, W 330 FT, N 80.50 FT.        | 40.9000        | 40.9000 | 0.163065 | \$4.92       |
| 010-025-300-255-00         | MILLS, NICHOLAS A & NICOLE A<br>378 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 1320 FT E OF SW SEC COR, TH N 2640 FT, E 330 FT, S 2640 FT, W 330 FT.  | 20.0000        | 20.0000 | 0.241418 | \$7.27       |
| 010-025-300-267-00         | CORNER, SHERRIE<br>370 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 1650 FT E OF SW SEC COR, TH N 2640 FT, E 165 FT, S 2640 FT, W 165 FT.   | 10.0000        | 10.0000 | 0.345709 | \$10.40      |
| 010-025-300-272-00         | EDDY, COLTEN & KAITLYN<br>332 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 1815 FT E OF SW SEC COR, TH N 2640 FT, E 165 FT, S 2640 FT, W 165 FT.  | 10.0000        | 10.0000 | 0.345709 | \$10.40      |
| 010-025-300-350-00         | MCHENRY, DAVID M & DANNY M<br>324 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 495 FT W OF S 1/4 COR, TH N 1055 FT, W 165 FT, S 1055 FT, E 165 FT.  | 4.0000         | 4.0000  | 0.273283 | \$8.23       |
| 010-025-300-400-00         | BINDER, SANDRA L<br>304 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 208.5 FT W OF S 1/4 COR, TH N 2085 FT, E 208.5 FT, N 555 FT, W 660 FT, S 1585 FT, E 165 FT, S 1055 FT, E 286.5 FT.<br>EXEMPT SECTION 211.7H MCL CERT #82-3024. | 26.0000        | 26.0000 | 0.538843 | \$16.20      |
| 010-025-300-451-00         | SCHAUB, CHARLES E & CHRISTINA M<br>276 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM AT S 1/4 COR, TH N 208.5 FT, W 188.5 FT, S 208.5 FT, E 188.5 FT.  | 0.9000         | 0.9000  | 0.235864 | \$7.11       |
| 010-025-300-580-00         | SLOCUM, STEVEN M & EMILY J H&W<br>278 W FIKE RD<br>SANFORD, MI 48657   | 2.4000         | 2.4000  | 0.253906 | \$7.65       |

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| Township: 010 EDENVILLE    |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
|                            | SEC 25 T16N R1W COM AT SE COR OF SW 1/4, TH N 710 FT, W 208.5 FT, S 710 FT, E 208.5 FT. EXC S 208.5 FT OF E 208.5 FT OF SW 1/4.  |                |         |          |              |
| 010-025-400-012-00         | SCHAUB, CHARLES E & CHRISTINA M<br>W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM AT S 1/4 COR, TH E 28 FT, N 208.5 FT, W 28 FT, S 208.9 FT.  | 0.1300         | 0.1300  | 0.005620 | \$0.20       |
| 010-025-400-015-00         | BAKER, STANLEY R & FRANCES E TRUST<br>4747 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM AT E 1/4 COR, TH S 429 FT, W 660 FT, N 429 FT, E 660 FT. SUBJECT TO 66 FT EASEMENT OVER N 66 FT.   | 6.5000         | 6.5000  | 0.415961 | \$12.51      |
| 010-025-400-020-00         | BAKER, STANLEY R & FRANCES E TRUST<br>4753 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 660 FT W OF E 1/4 COR, TH W 660 FT, S 429 FT, E 660 FT, N 429 FT. EASEMENT OVER N 66 FT OF COM E 1/4 COR, TH S 429 FT, W 660 FT, N 429 FT, E 660 FT.   | 6.5000         | 6.5000  | 0.303461 | \$9.13       |
| 010-025-400-030-00         | STONEMAN, EARL & ANDREA<br>4687 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 429 FT S OF E 1/4 COR, TH W 1320 FT, N 429 FT, W 593 FT, S 2640 FT, E 263 FT, N 332 FT, E 390 FT, N 988 FT, E 1260 FT, N 891 FT.  | 59.9700        | 59.9700 | 0.948890 | \$28.50      |
| 010-025-400-055-00         | MCHENRY, DANNY M TRUST<br>232 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 28 FT E OF S 1/4 COR, TH N 208.5 FT, W 28 FT, N 501.5 FT, W 208.5 FT, N 1375 FT, E 208.5 FT, N 555 FT, E 727 FT, S 2640 FT, W 142 FT, N 140 FT, W 60 FT, S 140 FT, W 497 FT. EXC COM 128 FT E OF S 1/4 COR, TH E 124 FT, N 180 FT, W 124 FT, S 180 FT. | 49.9400        | 49.9400 | 1.265496 | \$37.99      |
| 010-025-400-075-00         | MCHENRY, DANNY M TRUST<br>240 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 128 FT E OF S 1/4 COR, TH E 124 FT, N 180 FT, W 124 FT, S 180 FT.  | 0.5100         | 0.5100  | 0.012924 | \$0.42       |
| 010-025-400-100-00         | CORNER, SHERRY LYNN<br>210 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 522.2 FT E OF S 1/4 COR, TH N 140 FT, E 60 FT, S 140 FT, W 60 FT.   | 0.1900         | 0.1900  | 0.227293 | \$6.85       |
| 010-025-400-250-00         | TIPPIN, KEVIN D & DEBRA S<br>146 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM 930 FT E OF S 1/4 COR, TH N 332 FT, E 390 FT, S 332 FT, W 390 FT.   | 2.9700         | 2.9700  | 0.560850 | \$16.86      |
| 010-025-400-300-00         | THURSTON, JERRY D  | 20.0000        | 20.0000 | 0.766417 | \$23.02      |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |          |           |              |
|----------------------------|---|----------------|----------|-----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |          |           |              |
| Township: 010 EDENVILLE    |   |                |          |           |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres    | Percent   | Assessment\$ |
| 010-025-400-350-00         | 100 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W W 1/2 OF SE 1/4 OF SE 1/4.  | 5.0000         | 5.0000   | 0.585354  | \$17.59      |
| 010-025-400-450-00         | BADDER, DONALD<br>48 W FIKE RD<br>SANFORD, MI 48657<br>SEC 25 T16N R1W COM AT SE SEC COR, TH N 330 FT, W 660 FT, S 330 FT, E 660 FT.  | 10.0000        | 10.0000  | 0.345709  | \$10.40      |
| 010-025-400-500-00         | LEVELY, CHRISTOPHER J & JODI<br>4589 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 25 T16N R1W COM 330 FT N OF SE SEC COR, TH W 660 FT, N 660 FT, E 660 FT, S 660 FT.  | 5.0000         | 5.0000   | 0.397854  | \$11.97      |
| Section: 025               |   | 539.6800       | 540.1800 | 11.477224 | \$345.54     |
| Section: 036               |   |                |          |           |              |
| 010-036-100-010-00         | RIDER, MICHAEL J & RIDER, JANET K<br>21 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM AT NE SEC COR, TH N 86D 56M W ALG THE N LINE OF SAID SEC 180.42 FT TO THE POB, TH N 86D 56M W 251.79 FT, TH S 3D 7M W 444.46 FT, TH S 87D 0M E 377.85 FT TO THE W ROW LN OF HWY M-30, TH N 2D 59M E ALG ROW LN 256.50 FT, TH N 30D 41M W 225.47 FT. | 4.4100         | 4.4100   | 0.187139  | \$5.64       |
| 010-036-100-020-00         | GORZINSKI, JAMES & JULIE TRUST<br>55 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM AT NE SEC COR, TH N 86D 56M W ALG THE N LINE OF SAID SEC 431.8 FT TO THE POB, TH N 86D 56M W 294 FT, TH S 3D 7M W 444.80 FT, TH S 87D 00M E 294 FT, TH N 3D 7M E 444.46 FT.  | 3.0000         | 3.0000   | 0.127306  | \$3.85       |
| 010-036-100-050-00         | TRYLCH, DENNIS<br>111 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 726.21 FT W OF NE SEC COR, TH S 03D 07M W 1318.88 FT, N 86D 59M W 197.86 FT, N 03D 07M E 1319 FT, S 86D 56M E 197.86 FT.  | 5.9900         | 5.9900   | 0.297305  | \$8.95       |
| 010-036-100-102-00         | WEJROWSKI, AARON<br>131 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 924.07 FT W OF NE SEC COR, TH W 396.14 FT, S TO N 1/8 LN, E 396.14 FT, N TO NE 1/4 EXC COM 924.07 FT W OF NE SEC COR, TH W 197.86 FT, S 780 FT, E 197.86 FT N 790 FT.   | 8.4700         | 8.4700   | 0.419601  | \$12.62      |
| 010-036-100-130-00         | CRAGG, CHRISTOPHER M<br>121 W FIKE RD   | 3.5400         | 3.5400   | 0.017537  | \$0.56       |



# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |  |                |         |          |              |
|----------------------------|--|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 010 EDENVILLE    |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
| 010-036-100-175-00         | SANFORD, MI 48657<br>SEC 36 T16N R1W COM 924.07 FT W<br>OF OF NE SEC COR, TH S 03D 07M W<br>780 FT, N 86D 59M W 197.87 FT, N<br>03D 07M E 780 FT, S 86D 56M E<br>197.87 FT.  | 20.0000        | 20.0000 | 0.466418 | \$14.02      |
| 010-036-100-305-00         | HOLLINGSHEAD, PHILLIP & JUDY H&W<br>147 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W E 1/2 OF NW 1/4 OF<br>NE 1/4.  | 2.0000         | 2.0000  | 0.069232 | \$2.11       |
| 010-036-100-310-00         | SCHNELL, TINA L & BRAD A<br>201 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 494.91 FT E<br>OF N 1/4 COR, TH E 164.97 FT, S<br>528.1 FT, W 164.97 FT. N 528.1 FT  | 7.9800         | 7.9800  | 0.276235 | \$8.32       |
| 010-036-100-350-00         | YOUNG, ROSALYN & SCHNELL, TINA<br>209 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 329.94 FT E<br>OF N 1/4 COR, TH E 164.97 FT, S<br>528.1 FT, E 164.97 FT, S TO 1/8 LN,<br>W TO A PT 1319.8 FT S OF POB, N<br>1319.8 FT  | 10.0200        | 10.0200 | 0.345950 | \$10.41      |
| 010-036-100-463-00         | PALMER, KYLE<br>243 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM AT N 1/4 COR,<br>TH E 329.94 FT, S 1319.8 FT, W 332<br>FT, N 1320.03 FT.   | 7.9000         | 10.2800 | 0.095360 | \$2.89       |
| 010-036-100-540-00         | NARRAGON, SHAWN M<br>210 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 49.08 FT N & N<br>88D 55M E 340 FT FROM CEN OF SEC,<br>TH N 88D 55M E 294.19 FT, N 340 FT,<br>E 34 FT, N 918.78 FT, W 371 FT, S<br>1065.61 FT, N 88D 55M E 42.9 FT, S<br>200 FT.                                    | 18.6200        | 18.6200 | 0.449760 | \$13.52      |
| 010-036-100-585-00         | EBEL, PAULA<br>186 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W E 1/2 OF SW 1/4 OF<br>NE 1/4 & COM 93.76 FT N & N 88D 55M<br>E 668.23 FT FROM CEN OF SEC, TH N<br>340 FT, W 34 FT, S 340 FT, E 34 FT.<br>EXC COM 1320 FT W OF E 1/4 COR, TH<br>N 109 FT, SW 667.5 FT, S 98.5 FT, E<br>TO POB. | 16.5200        | 16.5200 | 0.199410 | \$6.01       |
| 010-036-100-600-00         | MEYETTE, ROY & TEHRIEN<br>96 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W W 594 FT OF SE 1/4<br>OF NE 1/4 LYG N OF CEN LN OF STAR<br>RD.  | 14.9300        | 14.9300 | 0.405218 | \$12.19      |
|                            | SEARS, MAURICE<br>50 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1744 FT S OF NE<br>SEC COR, TH W 726 FT, S TO CEN LN<br>STAR RD, E TO E SEC LN, N TO POB.<br>EXC HWY ROW.   |                |         |          |              |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |        |          |              |
|----------------------------|---|----------------|--------|----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |        |          |              |
| Township: 010 EDENVILLE    |   |                |        |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres  | Percent  | Assessment\$ |
| 010-036-100-650-00         | ZIEROFF, DANETTE J<br>4359 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1744 FT S OF NE<br>SEC COR TH W 726 FT, N 300 FT, E<br>726 FT, S 300 FT. EXC HWY ROW.  | 5.0000         | 5.0000 | 0.585354 | \$17.59      |
| 010-036-100-700-00         | HYATT, LUCINDA LEE<br>4373 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1444 FT S OF NE<br>SEC COR, TH W 726 FT, N 300 FT, E<br>726 FT, S 300 FT. EXC M-30 HWY ROW.  | 5.0000         | 5.0000 | 0.585354 | \$17.59      |
| 010-036-100-720-00         | COOPER, JAMES & KAREN H&W, & AUTUMN<br>4411 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 904 FT S OF<br>NE SEC COR, TH S 204.78 FT, W 59.22<br>FT, N 76D 44M W 241.35 FT, N 150<br>FT, E 293.67 FT. EXC M30 ROW.                             | 1.2300         | 1.2300 | 0.539847 | \$16.23      |
| 010-036-100-751-00         | COOPER, JAMES D & KAREN<br>4417 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1144 FT S OF<br>NE SEC COR, TH W 726 FT, N 300 FT,<br>E 726 FT, S 60 FT, W 293.67 FT, S<br>150 FT, S 76D 44M E 241.35 FT, E<br>59.22 FT, S 36 FT. EXC M-30 ROW. | 3.7700         | 3.7700 | 0.270507 | \$8.15       |
| 010-036-100-800-00         | SCHNEIDER, SHERRIE<br>4449 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 444.80 FT S OF<br>NE SEC COR, TH W 726 FT, S 399.2<br>FT, E 726 FT, N 399.2 FT. EXC M-30<br>HWY ROW.   | 6.6500         | 6.6500 | 0.605271 | \$18.19      |
| 010-036-200-018-00         | GRADY, JACOB<br>301 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM AT N 1/4 COR,<br>TH W 219.8 FT, S 1320 FT, E 220 FT,<br>N 1320 FT.  | 6.6700         | 6.6700 | 0.305513 | \$9.20       |
| 010-036-200-023-00         | YOUMANS, DAN T ET UX<br>311 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 220 FT W OF N<br>1/4 COR, TH W 275 FT, S 1320 FT, E<br>275 FT, N 1320 FT.   | 8.3300         | 8.3300 | 0.325550 | \$9.80       |
| 010-036-200-025-00         | PERRY, JAMES L & PATRICIA J H&W<br>329 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 495 FT W OF N<br>1/4 COR, THS 1320 FT, W 165 FT, N<br>1320 FT, E 165 FT.   | 5.0000         | 5.0000 | 0.285354 | \$8.59       |
| 010-036-200-046-00         | PATRICK, BRIAN CECIL<br>331 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 660 FT W OF N<br>1/4 COR, TH S 660 FT, W 165 FT, N<br>660 FT, E 165 FT.   | 2.5000         | 2.5000 | 0.255177 | \$7.69       |
| 010-036-200-055-00         | RODRIGUEZ, MAC M & VIRGINIA<br>W FIKE RD<br>SANFORD, MI 48657<br>SEC 35 T16N R1W COM 825 FT W OF N<br>1/4 COR, TH W 165 FT, S 660 FT, E<br>165 FT, N 660 FT.  | 2.5000         | 2.5000 | 0.030177 | \$0.94       |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |         |          |              |
|----------------------------|---|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |         |          |              |
| Township: 010 EDENVILLE    |   |                |         |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres   | Percent  | Assessment\$ |
| 010-036-200-065-00         | MCKIM, STEVE ET UX<br>371 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1WCOM 165 FT E OF NW<br>COR OF NE 1/4 OF NW 1/4, TH E 165<br>FT, S 660 FT, W 165 FT, N 660 FT.   | 2.5000         | 2.5000  | 0.255177 | \$7.69       |
| 010-036-200-070-00         | KOHLHOFF, SHANA NA<br>377 W FIKE RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1320 FT E OF<br>NW SEC COR, TH E 165 FT, S 660 FT,<br>W 165 FT, N 660 FT.   | 2.5000         | 2.5000  | 0.030177 | \$0.94       |
| 010-036-400-020-00         | BARNARD, DONALD M & VICKI<br>4005 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM AT SE SEC COR,<br>TH N 660 FT, W 1320 FT, S 660 FT, E<br>1320 FT.   | 20.0000        | 20.0000 | 0.766417 | \$23.02      |
| 010-036-400-030-00         | DEFOREST, PHILLIP A ET UX<br>4025 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 660 FT N OF SE<br>SEC COR, TH N 660 FT, W 1320 FT, S<br>660 FT, E 1320 FT.  | 20.0000        | 20.0000 | 0.766417 | \$23.02      |
| 010-036-400-041-00         | ANGER, DANIEL JR & HILARY H&W<br>4151 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1320 FT N OF<br>SE SEC COR, TH N 660 FT, W 1320 FT,<br>S 660 FT, E 1320 FT.   | 20.0000        | 20.0000 | 0.766417 | \$23.02      |
| 010-036-400-057-00         | THE KILLER B'S LLC<br>4191 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM AT SE COR OF NE<br>1/4 OF NE 1/4 OF SE 1/4, TH W 220<br>FT, N 150 FT, E 220 FT, S 150 FT.<br>EXC HWY ROW.  | 0.7600         | 0.7600  | 0.646674 | \$19.43      |
| 010-036-400-067-00         | TRIPP, BRYAN & TRIPP, DARYL<br>37 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 257.94 FT W OF<br>E 1/4 COR, TH N 90.88 FT, W 166.25<br>FT, S 747.26 FT, E 206.6 FT, N 150<br>FT, E 220 FT, N 392.58 FT, S 88D<br>54M W 257.99 FT, N 121.12 FT. EXC<br>HWY ROW. | 5.2900         | 5.2900  | 0.288855 | \$8.70       |
| 010-036-400-071-00         | BOWLAND, TREVOR & DAWN TRUST<br>21 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 127.94 FT W OF<br>E 1/4 COR, TH S 34D 3M E 112.11 FT,<br>S 24.7 FT, S 88D 54M W 192.81 FT, N<br>212 FT TO CL OF STAR RD, N 88D 54M<br>E 70.49 FT, S 34D 3M E 106.29 FT.        | 0.6600         | 0.6600  | 0.232967 | \$7.02       |
| 010-036-400-102-00         | SHOEMAKER, JACQUELIN D ACORD<br>45 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 519.45 FT W &<br>659.36 FT S OF E 1/4 COR, TH E 95<br>FT, N 747.26 FT, S 88D 54M W 95 FT,<br>S TO POB.   | 1.6300         | 1.6300  | 0.244676 | \$7.37       |
| 010-036-400-105-00         | ACORD, DANIEL E<br>55 W STAR RD   | 2.5200         | 2.5200  | 0.255419 | \$7.69       |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

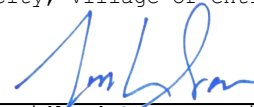
| 2022                       |   |                |          |           |              |
|----------------------------|---|----------------|----------|-----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |          |           |              |
| Township: 010 EDENVILLE    |   |                |          |           |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres    | Percent   | Assessment\$ |
|                            | SANFORD, MI 48657<br>SEC 36 T16N R1W COM 519.45 FT W OF<br>E 1/4 COR, TH N TO CL OF STAR RD, S<br>88D 54M W 148.66 FT, S 743.06 FT, E<br>148.6 FT, N TO POB.                                      |                |          |           |              |
| 010-036-400-110-00         | D CLARK INVESTMENTS LLC<br>87 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 660 FT W OF E<br>1/4 COR, S 660 FT, W 660 FT, N 736<br>FT TO CL OF STAR RD, NELY 660 FT, S<br>85.5 FT TO POB. | 11.2100        | 11.2100  | 0.360314  | \$10.84      |
| 010-036-400-190-00         | DUTCHER, EDWARD C & JACKIE S H&W<br>121 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 1155 FT E OF<br>CTR OF SEC, TH E 165 FT, S 2640 FT,<br>W 165 FT, N 2640 FT.                         | 10.0300        | 10.0300  | 0.346071  | \$10.41      |
| 010-036-400-202-00         | DOUGLAS, CARL<br>W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W W 165 FT OF E 330<br>FT OF W 1/2 OF SE 1/4.  | 10.0000        | 10.0000  | 0.120709  | \$3.65       |
| 010-036-400-212-00         | DOUGLAS, CARL & SHELLEY<br>185 W STAR RD<br>SANFORD, MI 48657<br>SEC 36 T16N R1W COM 495 FT E OF S<br>1/4 COR, TH N 1320 FT, E 165 FT, N<br>1320 FT, E 330 FT, S 2640 FT, W 495<br>FT.            | 12.0000        | 25.0000  | 0.257350  | \$7.75       |
| <b>Section: 036</b>        |   | 289.1300       | 304.5100 | 12.482215 | \$375.61     |
| <b>Township: 010</b>       | EDENVILLE   | 1,472.7700     | 304.5100 | 44.114410 | \$1,326.64   |

### \*\*\* DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION \*\*\*

Drain: 102 ABBOTT & WARE  
Township: 010 EDENVILLE  
County: **Midland**

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/31/2022



Midland County Drain Commissioner

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |         |          |              |
|----------------------------|---|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |         |          |              |
| Township: 050 HOPE         |   |                |         |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres   | Percent  | Assessment\$ |
| Section: At-Large          |   |                |         |          |              |
| 050                        | HOPE  | 0.0000         | 0.0000  | 2.440000 | \$73.20      |
| Section: At-Large          |   | 0.0000         | 0.0000  | 2.440000 | \$73.20      |
| Section: 021               |   |                |         |          |              |
| 050-021-300-040-00         | BRAWT, SHANE T<br>5652 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 21 T16N R1E COM 629 FT S OF W<br>1/4 COR, TH E 490 FT, S 686 FT, W<br>490 FT, N 686 FT.   | 4.0000         | 7.7170  | 0.273283 | \$8.23       |
| 050-021-300-105-00         | BRADFIELD, KENNETH<br>5530 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 21 T16N R1E S 1/2 OF FRL SW<br>1/4. EXC COM 1509 FT E OF THE SW<br>SEC COR, TH N 469 FT, W 361 FT, N<br>TO S 1/8 LN, E TO N/S 1/4 LN, S TO<br>SEC LN, W TO POB. | 37.0000        | 38.7600 | 0.671622 | \$20.18      |
| 050-021-300-155-00         | B & B PICKUP SALVAGE & SALES LLC<br>163 E BAKER RD<br>HOPE, MI 48628<br>SEC 21 T16N R1E COM 484 FT W OF S<br>1/4 COR, TH N 469 FT, W 323.01 FT,<br>S 469 FT, E 323.01 FT.   | 1.8554         | 3.4800  | 0.370284 | \$11.14      |
| 050-021-300-165-00         | B & B PICKUP SALVAGE & SALES LLC<br>E BAKER RD<br>HOPE, MI 48628<br>SEC 21 T16N R1E COM 720 FT N OF S<br>1/4 COR, TH N 601.83 FT, W 1172.47<br>FT, S 852.96 FT, E 684 FT, N 251<br>FT, E 484 FT.                                  | 0.9400         | 20.9500 | 0.187597 | \$5.66       |
| 050-021-300-350-00         | B & B PICKUP SALVAGE & SALES LLC<br>215 E BAKER RD<br>HOPE, MI 48628<br>SEC 21 T16N R1E COM AT S 1/4 COR,<br>TH W 484 FT, N 720 FT, E 484 FT, S<br>60 FT, E 297 FT. S 375.27 FT, W<br>213.81 FT, S 284.73 FT, W 83.19 FT.         | 0.2046         | 12.5000 | 0.040832 | \$1.25       |
| Section: 021               |   | 44.0000        | 83.4070 | 1.543618 | \$46.46      |
| Section: 028               |   |                |         |          |              |
| 050-028-100-145-00         | SWANTON, VERNELL L ET UX<br>202 E BAKER RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E NE 1/4 OF FRL NW<br>1/4 & W 10 AC OF NW 1/4 OF NE 1/4.  | 23.7000        | 50.0000 | 0.286080 | \$8.61       |
| 050-028-200-031-00         | BRADFIELD, KENNETH<br>32 E BAKER RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E COM 236 FT E OF<br>NW SEC COR, TH E 762.62 FT, S<br>884.45 FT, W 639.08 FT, N 220 FT, W<br>123.98 FT, N 664.45 FT.                                       | 14.8500        | 14.8500 | 0.533901 | \$16.05      |
| 050-028-200-032-00         | BRADFIELD, KENNETH<br>N MERIDIAN RD<br>HOPE, MI 48628   | 3.6000         | 3.6000  | 0.129431 | \$3.91       |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |          |          |              |
|----------------------------|---|----------------|----------|----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |          |          |              |
| Township: 050 HOPE         |   |                |          |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres    | Percent  | Assessment\$ |
| 050-028-200-042-00         | SEC 28 T16N R1E COM AT NW SEC COR, TH E 236 FT, S 664.45 FT, W 236 FT, N 664.45 FT.<br>CALLAN, MICHAEL J<br>5404 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E COM 1758.42 FT N OF W 1/4 COR, TH N 220 FT, E 360 FT, S 220 FT, W 360 FT.                             | 1.8200         | 1.8200   | 0.143844 | \$4.35       |
| 050-028-200-061-00         | DELISLE, DAVID M<br>5392 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E COM 1321.42 FT N OF W 1/4 COR, TH E 454 FT, TH N 437 FT, W 454 FT, TH S 437 FT.   | 4.5500         | 4.5500   | 0.208233 | \$6.28       |
| 050-028-200-065-00         | BRADFIELD, KENNETH C<br>N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E COM 1321.42 FT N & 454 FT E OF W 1/4 COR, TH E 545.96 FT, N 437 FT, W 545.08 FT, S 437 FT.   | 5.4700         | 5.4700   | 0.250338 | \$7.54       |
| 050-028-200-100-00         | LEUENBERGER, DAVID B & CARYN<br>E HULL RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E S 1/2 OF FRL NW 1/4. EXC COM 1100FT W OF CENTER OF SEC, TH N 240 FT, W 200 FT, S 240 FT, E 200 FT. EXC COM AT NW COR OFFRL S 1/2 OF FRL NW 1/4, TH S 300 FT, E 375 FT, N 300 FT, W 375 FT. | 26.0000        | 66.7500  | 0.313843 | \$9.45       |
| 050-028-200-200-00         | DELISLE, DAVID M<br>5356 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E COM AT NW COR OF FRL S 1/2 OF FRL NW 1/4, TH S 300 FT, E 375 FT, N 300 FT, W 375 FT.  | 2.5800         | 2.5800   | 0.368643 | \$11.09      |
| 050-028-300-101-00         | MAXWELL LAND LLC<br>E SHAFFER RD<br>HOPE, MI 48628<br>SEC 28 T16N R1E W 81.02 AC OF FRL SW 1/4. EXC COM 582 FT E OF SW SEC COR, TH N 185.50 FT, N 36D 01M E 61.21 FT, E 153.50 FT, S 235 FT, W 189.50 FT  | 1.7000         | 80.0400  | 0.020520 | \$0.65       |
| Section: 028               |   | 84.2700        | 229.6600 | 2.254833 | \$67.93      |
| Section: 033               |   |                |          |          |              |
| 050-033-300-000-00         | LIEGHIO, ALFONSO & ANNA PROP INC<br>4740 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 33 T16N R1E N 100 A OF FRL SW 1/4.  | 29.7000        | 100.0000 | 0.358505 | \$10.79      |
| 050-033-300-010-00         | BLACK, DAVID<br>4618 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 33 T16N R1E COM AT NW COR OF S 40.8A OF SW FRL 1/4, TH S 165 FT, E 528 FT, N 165 FT, W 528 FT.  | 2.0000         | 2.0000   | 0.249142 | \$7.50       |
| 050-033-300-051-00         | HOCKEMEYER FAMILY TRUST<br>4592 N MERIDIAN RD<br>HOPE, MI 48628   | 12.0000        | 37.3300  | 0.369850 | \$11.13      |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

**2022****Project: 102 ABBOTT & WARE****Township:** 050 HOPE

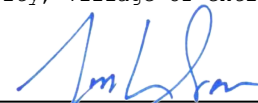
| Parcel Number        | Owner Name  | Assessed Acres | Acres    | Percent  | Assessment\$ |
|----------------------|---|----------------|----------|----------|--------------|
|                      | SEC 33 T16N R1E S 40.48A OF FRL SW<br>1/4. EXC COM AT NW COR OF S 40.48A,<br>TH S 165 FT, E 528 FT, N 165 FT, W<br>528 FT. EXC COM SW SEC COR, TH N<br>210 FT, E 235 FT, S 210 FT, W 235<br>FT. |                |          |          |              |
| 050-033-300-081-00   | PAPPAS, EDWARD<br>4560 N MERIDIAN RD<br>HOPE, MI 48628<br>SEC 33 T16N R1E COM AT SW SEC COR,<br>TH N 210 FT, E 235 FT, S 210 FT, W<br>235 FT.   | 1.1300         | 1.1300   | 0.238640 | \$7.19       |
| <b>Section:</b> 033  |   | 44.8300        | 140.4600 | 1.216137 | \$36.61      |
| <b>Township:</b> 050 | HOPE  | 173.1000       | 140.4600 | 7.454588 | \$224.20     |

\*\*\* DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION \*\*\*

Drain: 102 ABBOTT & WARE  
 Township: 050 HOPE  
 County: **Midland**

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/31/2022



Midland County Drain Commissioner

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

**2022****Project: 102 ABBOTT & WARE****Township:** 056 COUNTY OF MIDLAND

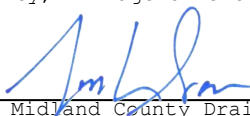
| Parcel Number                          | Owner Name        | Assessed Acres | Acres  | Percent   | Assessment\$ |
|--|-------------------|----------------|--------|-----------|--------------|
| <b>Section:</b> At-Large               |                   |                |        |           |              |
| 056                                    | COUNTY OF MIDLAND | 0.0000         | 0.0000 | 17.235251 | \$517.06     |
| <b>Section:</b> At-Large               |                   | 0.0000         | 0.0000 | 17.235251 | \$517.06     |
| <b>Township:</b> 056 COUNTY OF MIDLAND |                   | 0.0000         | 0.0000 | 17.235251 | \$517.06     |

\*\*\* DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION \*\*\*

Drain: 102 ABBOTT & WARE  
 Township: 056 COUNTY OF MIDLAND  
 County: **Midland**

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/31/2022

  
 Midland County Drain Commissioner



# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |        |          |              |
|----------------------------|---|----------------|--------|----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |        |          |              |
| Township: 080 JEROME       |   |                |        |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres  | Percent  | Assessment\$ |
| Section: At-Large          |   |                |        |          |              |
| 080                        | JEROME  | 0.0000         | 0.0000 | 3.420000 | \$102.60     |
| Section: At-Large          |   |                |        |          |              |
| Section: 001               |   |                |        |          |              |
| 080-001-100-030-00         | DUBOIS, DONNA TRUST<br>3841 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM AT NE COR OF SE<br>1/4 OF NE 1/4, TH S 218 FT, W 330<br>FT, N 218 FT, E 330 FT.                           | 1.6500         | 1.6500 | 0.544917 | \$16.38      |
| 080-001-100-033-00         | JONES, BRANNON M & JESSICA M<br>3829 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 218 FT S OF NE<br>COR OF SE 1/4 OF NE 1/4, TH S 218<br>FT, W 330 FT, N 218 FT, E 330 FT.         | 1.6500         | 1.6500 | 0.394917 | \$11.88      |
| 080-001-100-035-00         | TERBUSH, LARRY & LYNN TRUST<br>3819 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 436 FT S OF NE<br>COR OF SE 1/4 OF NE 1/4, TH S<br>218.65 FT, W 330 FT, N 218.65 FT, E<br>330 FT. | 1.6600         | 1.6600 | 0.395038 | \$11.88      |
| 080-001-100-042-00         | STARKS, TERRY L<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 368 FT N OF E<br>1/4 COR, TH N292 FT, W 330 FT, S<br>292 FT, E 330 FT.   | 2.2100         | 2.2100 | 0.326677 | \$9.83       |
| 080-001-100-045-00         | WILLEY, DANNY N & JENNIE L<br>3775 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 1 T15N R1W COM 200 FT W OF E<br>1/4 COR, TH W 130 FT, N 368 FT, E<br>330 FT, S 68 FT, SW TO POB.                   | 2.1000         | 2.1000 | 0.962849 | \$28.92      |
| 080-001-100-050-00         | BACUS, DEBBIE L TRUST NO 1<br>3939 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 480 FT S OF NE<br>SEC COR TH S 120 FT, W 300 FT, N<br>120 FT, E 300 FT                             | 0.8300         | 0.8300 | 0.535019 | \$16.08      |
| 080-001-100-051-00         | DUBOIS, KENNETH E SR ET AL<br>SANFORD, MI 48657<br>SEC 1 T15N R1W COM 330 FT W OF N<br>1/8 COR ON E SECLN, TH W 342.13 FT,<br>S 218 FT, E 342 FT, N 218 FT.                                     | 1.7100         | 1.7100 | 0.020641 | \$0.65       |
| 080-001-100-052-00         | JONES, BRANNON M & JESSICA M<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 672.13 FT W &<br>218 FT S OF N 1/8 COR ON E SEC LN,<br>TH S 218 FT, E 342 FT, N 218 FT, W<br>342 FT.                   | 1.7100         | 1.7100 | 0.020641 | \$0.65       |
| 080-001-100-053-00         | TERBUSH, LARRY & LYNN TRUST<br>SANFORD, MI 48657  | 1.7200         | 1.7200 | 0.020762 | \$0.65       |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |  |                |         |          |              |
|----------------------------|--|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 080 JEROME       |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
|                            | SEC 01 T15N R1W COM 672.13 FT W & 436 FT S OF N 1/8 COR ON E SEC LN, TH S 218.65 FT, E 342 FT, N 218.65 FT, W 342 FT.  |                |         |          |              |
| 080-001-100-057-00         | NOWAK, JAMES M<br>48 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 330 FT W OF E 1/4 COR, TH N 660 FT, W 342 FT, S 661.35 FT, E 339 FT.   | 5.1400         | 5.1400  | 0.587044 | \$17.64      |
| 080-001-100-066-00         | BACUS, DEBBIE L TRUST NO 1<br>78 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W CON 669.6 FT W OF E 1/4 COR, TH W 341.1 FT, N 1316 FT, E 341.1 FT, S 1316.02 FT.                                       | 10.3000        | 10.3000 | 0.649330 | \$19.51      |
| 080-001-100-070-00         | REYNAERT, EDWARD & BACUS, DEBBIE<br>98 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 1009 FT W OF E 1/4 COR, TH N TO N 1/8 LN, W 345 FT, S TO E&W 1/4 LN, E TO POB                                | 10.4500        | 10.4500 | 0.651141 | \$19.56      |
| 080-001-100-080-00         | MICHIGAN DEPT OF TRANSPORTATION<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 200 FT W OF E 1/4 COR, TH E 200 FT, N 300 FT, SW TO POB.  | 0.6900         | 0.6900  | 0.000000 | \$0.00       |
| 080-001-100-090-00         | REYNAERT, EDWARD & BACUS, DEBBIE<br>160 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 671.6 FT E OF CEN OF SEC, TH N 1318.67 FT, E 660 FT, S TO E & W 1/4 LN, W TO POB.                           | 20.0000        | 20.0000 | 0.766417 | \$23.02      |
| 080-001-100-100-00         | BACUS, DEBBIE<br>W DAGUE RD<br>SANFORD, MI 48657<br>SEC 1 T15N R1W COM 671.6 FT E OF CEN OF SEC, TH N264 FT, W 195 FT, S 264 FT, E 195 FT.   | 1.2000         | 1.2000  | 0.014485 | \$0.46       |
| 080-001-100-106-00         | WELCH, MARTIN & JOELLEN TRUST<br>W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 2013.27 FT W & 264 FT N OF E 1/4 COR, TH N 407.14 FT, W 255.15 FT, S 671.71 FT, E 60.04 FT, N 264 FT, E 195.13 FT. | 2.7500         | 2.7500  | 0.033798 | \$1.04       |
| 080-001-100-121-00         | WELCH, MARTIN & JOELLEN TRUST<br>238 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 130 FT E OF CEN OF SEC, TH N 200 FT, W 130 FT, N 460 FT, E 417.86 FT, S TO E & W 1/4 LN, W 286.6 FT.           | 5.5200         | 5.5200  | 0.066631 | \$2.03       |
| 080-001-100-155-00         | MEYETTE, TAYLOR L<br>270 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM AT CEN OF SEC, TH N 200 FT, E 130 FT, S 200 FT, W 130 FT.  | 0.6000         | 0.6000  | 0.007243 | \$0.25       |
| 080-001-100-200-00         | BACUS, DEBBIE L TRUST NO 1<br>N MERIDIAN RD<br>SANFORD, MI 48657   | 40.7000        | 60.0000 | 0.791285 | \$23.77      |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |   |                |         |          |              |
|----------------------------|---|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |   |                |         |          |              |
| Township: 080 JEROME       |   |                |         |          |              |
| Parcel Number              | Owner Name  | Assessed Acres | Acres   | Percent  | Assessment\$ |
| 080-001-100-230-00         | SEC 01 T15N R1W N 1/2 OF NE 1/4.<br>EXC N 1/2 OF N 1/2 OF N 1/2 OF NE 1/4. & EXC COM 480 FT S OF NE SEC COR, TH W 300 FT, S 120 FT, E 300 FT, N 120 FT.   | 14.0000        | 21.9000 | 0.168992 | \$5.10       |
| 080-001-400-000-00         | BARNARD, DONALD M & VICKI<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W N 1/2 OF N 1/2 OF N 1/2 OF NE FRL1/4.  | 0.6900         | 0.6900  | 0.000000 | \$0.00       |
| 080-001-400-011-00         | MICHIGAN DEPT OF TRANSPORTATION<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 191.61 FT W OF E 1/4 COR, TH E 200 FT, S 300 FT, NW TO POB.  | 7.6700         | 7.6700  | 1.105084 | \$33.18      |
| 080-001-400-030-00         | ROSS, KENNETH D<br>3655 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 288.33 FT S OF E 1/4 COR, TH S 369.45 FT, W 670.32 FT, N 467.23 FT, E 377 FT, N 190 FT, E 102.54 FT, S 32D 46M E 339.26 FT. | 1.1400         | 1.1400  | 0.238761 | \$7.19       |
| 080-001-400-035-00         | SPARAPANI, BEN & MEGAN<br>69 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 671.15 FT W OF E 1/4 COR, TH S 220 FT, W 226 FT, N 220 FT, E 226 FT.  | 1.1400         | 1.1400  | 0.013761 | \$0.44       |
| 080-001-400-040-00         | RADCLIFFE, RACHEL & HAYNES, BAMBI<br>3717 N BROKEN PLOW LN<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 671.15 FT W & 220 FT S OF E 1/4 COR, TH S 219.09 FT, W 226 FT, N 219.03 FT, E 226 FT.                  | 1.1400         | 1.1400  | 0.238761 | \$7.19       |
| 080-001-400-100-00         | RADCLIFFE, RACHEL & HAYNES, BAMBI<br>3697 N BROKEN PLOW LN<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 671.15 FT W & 438.16 FT S OF E 1/4 COR, TH S 219.08 FT, W 226 FT, N 219.02 FT, E 226 FT.               | 6.0000         | 6.0000  | 0.297425 | \$8.95       |
| 080-001-400-213-00         | ASAKEVICH, MICHAEL & TAMMY FOWLER<br>83 W DAGUE RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W THE W 6 A OF N 1/2 OF NE 1/4 OF SE 1/4.  | 6.5000         | 6.5000  | 0.303461 | \$9.13       |
| 080-001-400-220-00         | SCHERZER, ALESHIA<br>3615 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 660 FT S & 462 FT W OF E 1/4 COR, TH W 858 FT, S 330 FT, E 858 FT, N 330 FT.  | 0.6000         | 1.0000  | 0.007243 | \$0.25       |
| 080-001-400-226-00         | DEFREES, CONRAD C & MARILYN H&W<br>3603 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 01 T15N R1W COM 815 FT S OF E 1/4 COR, TH W 250 FT, S 175 FT, E 250 FT, N 175 FT.   | 2.5000         | 2.5000  | 0.367677 | \$11.06      |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

**2022****Project: 102 ABBOTT & WARE****Township:** 080 JEROME


| Parcel Number        | Owner Name   | Assessed Acres | Acres    | Percent   | Assessment\$ |
|----------------------|--|----------------|----------|-----------|--------------|
|                      | SANFORD, MI 48657<br>SEC 01 T15N R1W COM 660 FT S OF E<br>1/4 COR, TH W 462 FT, S 330 FT, E<br>212 FT, N 175 FT, E 250 FT, N 155 FT. |                |          |           |              |
| <b>Section:</b> 001  |  | 153.9700       | 181.5700 | 9.530000  | \$286.69     |
| <b>Township:</b> 080 | JEROME   | 153.9700       | 181.5700 | 12.950000 | \$389.29     |

\*\*\* DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION \*\*\*

Drain: 102 ABBOTT & WARE  
 Township: 080 JEROME  
 County: **Midland**

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/31/2022

  
 \_\_\_\_\_  
 Midland County Drain Commissioner

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |  |                |         |          |              |
|----------------------------|--|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 110 LINCOLN      |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
| Section: At-Large          |  |                |         |          |              |
| 110                        | LINCOLN  | 0.0000         | 0.0000  | 1.950000 | \$58.50      |
| Section: At-Large          |  |                |         |          |              |
| Section: 004               |  |                |         |          |              |
| 110-004-200-016-00         | VESTERFELT, ROBERT D & KATHY H&W<br>4496 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM AT NW SEC COR,<br>TH S 150 FT, E 800 FT, N 150 FT, W<br>800 FT.   | 2.7000         | 2.7000  | 0.595091 | \$17.88      |
| 110-004-200-060-00         | ROBBINS, KENNETH L<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E W 40A OF N 1/2 OF<br>FRL NW1/4. EXC COM AT NW SEC COR,<br>TH S 150 FT E 800 FT, N 150 FT, W<br>800 FT. EXC COM AT SW COR OF N<br>1/2 OF FRL NW 1/4, TH E 660 FT, N<br>544 FT, W 660 FT, S 544 FT.                                  | 9.4000         | 29.0000 | 0.338466 | \$10.18      |
| 110-004-200-070-00         | ROBBINS, KENNETH L<br>4464 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM 99 FT N OF SW<br>COR OF FRL N 1/2 OF FRL NW 1/4, TH<br>E 660 FT, N 445 FT, W 660 FT, S 445<br>FT.   | 6.7500         | 6.7500  | 0.081478 | \$2.47       |
| 110-004-200-100-00         | LEONARD, JOSH DANIEL<br>4440 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM AT N 1/8 COR ON<br>W SEC LN, TH E 660 FT, N 99 FT, W<br>660 FT, S 99 FT.  | 1.5000         | 1.5000  | 0.243106 | \$7.32       |
| 110-004-200-150-00         | YARGER, DANNY ET AL<br>4434 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM AT NW COR OF S<br>1/2 OF FRL NW 1/4, TH E 647.1 FT, S<br>208.75 FT, W 647.1 FT, N 208.75 FT.   | 3.1000         | 3.1000  | 0.262420 | \$7.90       |
| 110-004-200-205-00         | ERSKINE, PATRICK R ET UX<br>4426 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 4 T15N R1E S 1/2 OF FRL NW 1/4.<br>EXC COM AT NW/C OF S 1/2 OF FRL NW<br>1/4, TH E 647.1 FT, S 208.75 FT, W<br>647.1 FT, N 208.75 FT. EXC COM AT W<br>1/4 COR, TH N 890 FT, E 1000 FT, S<br>850 FT, E 89 FT, S 40 FT, W 1089<br>FT. | 2.4800         | 44.4900 | 0.029936 | \$0.93       |
| 110-004-200-230-00         | SABOL, JOHN S JR ET UX TRUST<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 4 T15N R1E COM 690 FT N OF W<br>1/4 COR, TH N 200 FT, E 1000 FT, S<br>200 FT, W 1000 FT.   | 1.5200         | 4.5900  | 0.018348 | \$0.57       |
| 110-004-200-240-00         | SABOL, JOHN S JR ET UX TRUST<br>N MERIDIAN RD<br>SANFORD, MI 48657   | 1.5400         | 4.8700  | 0.018589 | \$0.56       |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |  |                |          |          |              |
|----------------------------|--|----------------|----------|----------|--------------|
| Project: 102 ABBOTT & WARE |  |                |          |          |              |
| Township: 110 LINCOLN      |  |                |          |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres    | Percent  | Assessment\$ |
|                            | SEC 4 T15N R1E COM 517 FT N OF W<br>1/4 COR, TH N 173 FT, E 1000 FT, S<br>650 FT, W 82.4 FT, N 477 FT, W<br>917.6 FT.  |                |          |          |              |
| 110-004-200-250-00         | SABOL, JOHN S JR ET UX TRUST<br>4344 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM 40 FT N OF W<br>1/4 COR, TH N 477 FT, E 917.6 FT, S<br>477 FT, W 917.6 FT.  | 6.8200         | 10.0500  | 0.082323 | \$2.47       |
| 110-004-300-014-00         | FALK, CHRISTOPHER & JODI TRUST<br>4300 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM AT W 1/4 COR,<br>TH N 40 FT, E 1089 FT, S 40 FT, E<br>TO A PT 150 FT W OF N & S 1/4 LN, S<br>1321.5 FT, W 1170 FT, N 1320.62 FT<br>TO E & W 1/4 LN, W TO POB. | 10.0000        | 36.4900  | 0.120708 | \$3.62       |
| 110-004-300-020-00         | TEACHWORTH, ERIN<br>4242 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM AT W 1/4 COR,<br>TH S 300 FT, E 891 FT, N 300 FT, W<br>891 FT.  | 6.0000         | 6.0000   | 0.072425 | \$2.17       |
| 110-004-300-030-00         | CHRISTIAN, RAY J<br>4220 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM 891 FT E OF W<br>1/4 COR, TH E 39 FT, S 1320 FT, W<br>39 FT, N 198 FT, W 891 FT, N 822<br>FT, E 891 FT, N 300 FT.   | 18.1000        | 18.1000  | 0.443483 | \$13.30      |
| 110-004-300-070-00         | SHOFFNER, KATHERINE<br>4176 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM 1300 FT N OF SW<br>SEC COR, TH N 218 FT, E 891 FT, S<br>198 FT, W 616 FT, S 20 FTW 275 FT.   | 4.1200         | 4.1200   | 0.274732 | \$8.24       |
| 110-004-300-100-00         | ROBINSON, CHRISTOPHER<br>4150 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM 1020 FT N OF SW<br>SEC COR, TH E 923 FT, N 300 FT, W<br>648 FT, S 20 FT, W 275 FTS 280 FT.   | 6.2300         | 6.2300   | 0.300202 | \$9.01       |
| 110-004-300-150-00         | FALK, CHRISTOPHER J & JODI K<br>SANFORD, MI 48657<br>SEC 04 T15N R1E SE 1/4 OF SW 1/4  | 17.3000        | 40.0000  | 0.208826 | \$6.26       |
| 110-004-300-230-00         | DBSV INVESTMENTS INC<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM 194 FT N OF SW<br>SEC COR, TH E 923 FT, N 826 FT, W<br>923 FT, S 826 FT.   | 17.5000        | 17.5000  | 0.211240 | \$6.34       |
| 110-004-300-300-00         | METIVA, TYLER<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 04 T15N R1E COM AT SW SEC COR,<br>TH E 923 FT, N 194 FT, W 923 FT, S<br>194 FT.   | 4.1100         | 4.1100   | 0.049611 | \$1.49       |
| Section: 004               |  | 119.1700       | 239.6000 | 3.350984 | \$100.71     |
| Section: 009               |  |                |          |          |              |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

| 2022                       |  |                |         |          |              |
|----------------------------|--|----------------|---------|----------|--------------|
| Project: 102 ABBOTT & WARE |  |                |         |          |              |
| Township: 110 LINCOLN      |  |                |         |          |              |
| Parcel Number              | Owner Name   | Assessed Acres | Acres   | Percent  | Assessment\$ |
| 110-009-100-050-00         | E D N R<br>SANFORD, MI 48657<br>SEC 09 T15N R1E NW 1/4 OF NE 1/4<br>EXC W 100 FT   | 4.4000         | 37.0000 | 0.000000 | \$0.00       |
| 110-009-100-060-00         | CONSUMERS ENERGY<br>SANFORD, MI 48657<br>SEC 9 T15N R1E W 100 FT OF N 3/4 OF<br>E 1/2 OF SEC & E 125 FT OF NE 1/4<br>OF SW 1/4.  | 1.3000         | 13.0000 | 0.015692 | \$0.47       |
| 110-009-200-010-00         | DRAVES, TIMOTHY B<br>SANFORD, MI 48657<br>SEC 09 T15N R1E NE 1/4 OF NW 1/4.  | 34.0000        | 40.0000 | 0.410410 | \$12.31      |
| 110-009-200-020-00         | DRAVES, TIMOTHY B<br>N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1W N 5A OF W 1/2 OF NW<br>FRL 1/4.   | 5.0000         | 5.0000  | 0.285354 | \$8.56       |
| 110-009-200-051-00         | DRAVES, TIMOTHY B<br>3988 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1E N 51.44A OF W /12<br>OF FRL NW 1/4.EXC N 5A OF W 1/2 OF<br>FRL NW 1/4.   | 46.4400        | 46.4400 | 0.560571 | \$16.82      |
| 110-009-200-065-00         | FISHER, BERNARD E & LINDA J<br>3772 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1E COM AT W 1/4 COR,<br>TH N 208 FT, E 923 FT, S 208 FT, W<br>923 FT.   | 4.4000         | 4.4100  | 0.278112 | \$8.34       |
| 110-009-200-100-00         | FISHER, BERNARD E SR ET UX<br>SANFORD, MI 48657<br>SEC 09 T15N R1E SE 1/4 OF NW 1/4  | 30.4000        | 40.0000 | 0.366955 | \$11.01      |
| 110-009-300-000-00         | FISHER, BERNARD E SR & LINDA J<br>SANFORD, MI 48657<br>SEC 09 T15N R1E NE 1/4 OF SW 1/4<br>EXC E 125 FT.   | 11.9000        | 36.0000 | 0.143643 | \$4.31       |
| 110-009-300-075-00         | CRESSWELL, WILLIAM K<br>3764 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1E COM AT W 1/4 COR,<br>TH S 251.7 FT, TH E 518.8 FT, TH N<br>251.7 FT, TH W 518.9 FT                                | 3.0000         | 3.0000  | 0.261213 | \$7.84       |
| 110-009-300-080-00         | ROBINSON, MARC F<br>3740 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1E COM 519.2 FT E OF W<br>1/4 COR, TH E 396.70 FT, S 689.05<br>FT, W 917.29 FT, N 141.52 FT, E<br>518.2 FT, N 511.24 FT. | 2.2408         | 8.1900  | 0.088609 | \$2.66       |
| 110-009-300-084-00         | SCHAEFER, JENNIFER L<br>3750 N MERIDIAN RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1E COM 251.7 FT S OF W<br>1/4 COR, TH S 295.78 FT, NELY<br>518.23 FT, N 259.54 FT, W 518.8 FT.                       | 3.3000         | 3.3000  | 0.264834 | \$7.95       |
| 110-009-300-085-00         | STEVENSON REVOCABLE TRUST<br>3650 N MERIDIAN RD  | 13.9800        | 15.5800 | 0.393751 | \$11.81      |

# MIDLAND COUNTY DRAIN COMMISSION

## Assessment Roll by Year

**2022****Project: 102 ABBOTT & WARE****Township: 110 LINCOLN**

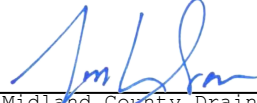
| Parcel Number                | Owner Name   | Assessed Acres | Acres    | Percent  | Assessment\$ |
|------------------------------|--|----------------|----------|----------|--------------|
|                              | SANFORD, MI 48657<br>SEC 09 T15N R1E COM 1214.13 FT N OF<br>SW SEC COR, TH E 920.61 FT, N 737<br>FT, W 920.61 FT, S 737 FT.  |                |          |          |              |
| 110-009-300-100-00           | PRINCE, AMANDA & MATTHEW<br>E MIER RD<br>SANFORD, MI 48657<br>SEC 09 T15N R1E COM 919.82 FT E OF<br>SW SEC COR TH N 1327.9 FT, E 330<br>FT, S 1327.9 FT, W 330 FT. | 0.1000         | 10.0000  | 0.001207 | \$0.04       |
| <b>Section: 009</b>          |  | 160.4608       | 261.9200 | 3.070351 | \$92.12      |
| <b>Township: 110 LINCOLN</b> |  | 279.6308       | 261.9200 | 8.371335 | \$251.33     |

\*\*\* DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION \*\*\*

Drain: 102 ABBOTT & WARE  
 Township: 110 LINCOLN  
 County: **Midland**

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/31/2022

  
 Midland County Drain Commissioner



**MIDLAND COUNTY DRAIN COMMISSION**  
**Assessment Roll by Year**

**2022****Project: 102 ABBOTT & WARE****Township:** MDOT MICHIGAN DEPT OF TRANSPORTATION

| Parcel Number                                      | Owner Name                       | Assessed Acres | Acres  | Percent  | Assessment\$ |
|--|----------------------------------|----------------|--------|----------|--------------|
| <b>Section:</b> At-Large                           |                                  |                |        |          |              |
| MDOT   | MICHIGAN DEPT. OF TRANSPORTATION | 0.0000         | 0.0000 | 9.716080 | \$291.48     |
| <b>Section:</b> At-Large                           |                                  | 0.0000         | 0.0000 | 9.716080 | \$291.48     |
| <b>Township:</b> MDOT MICHIGAN DEPT OF TRANSPORTAT |                                  | 0.0000         | 0.0000 | 9.716080 | \$291.48     |

\*\*\* DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION \*\*\*

Drain: 102 ABBOTT & WARE  
 Township: MDOT MICHIGAN DEPT OF TRANSPORTATION  
 County: **Midland**

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/31/2022

\_\_\_\_\_  
 Midland County Drain Commissioner

MIDLAND COUNTY DRAIN COMMISSION  
Assessment Roll by Year

|                 |     |               |            |            |
|-----------------|-----|---------------|------------|------------|
| 2022            |     |               |            |            |
| Project:        | 102 | ABBOTT & WARE |            |            |
| Project Totals: |     |               | 2,079.4708 | 0.0000     |
|                 |     |               | 99.841664  | \$3,000.00 |