

10/25/2024

MIDLAND COUNTY DRAIN COMMISSION
Assessment Roll by Year

1

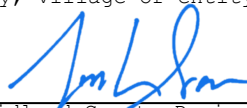
| 2024 | | | | |
|---------------------------------|-------------------|----------------|-----------|--------------|
| Project: 600 KRUSE | | | | |
| Township: 056 COUNTY OF MIDLAND | | | | |
| Parcel Number | Owner Name | Assessed Acres | Percent | Assessment\$ |
| Section: At-Large | | | | |
| 056 | COUNTY OF MIDLAND | 0.0000 | 23.900000 | \$2,174.90 |
| Section: At-Large | | 0.0000 | 23.900000 | \$2,174.90 |
| Township: 056 COUNTY OF MIDLAND | | 0.0000 | 23.900000 | \$2,174.90 |

*** DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION ***

Drain: 600 KRUSE
Township: 056 COUNTY OF MIDLAND
County: Midland

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/25/2024



Midland County Drain Commissioner

MIDLAND COUNTY DRAIN COMMISSION

Assessment Roll by Year

| 2024 | | | | |
|----------------------|--|----------------|-----------|--------------|
| Project: 600 KRUSE | | | | |
| Township: 090 LARKIN | | | | |
| Parcel Number | Owner Name | Assessed Acres | Percent | Assessment\$ |
| Section: At-Large | | | | |
| 090 | LARKIN | 0.0000 | 16.000000 | \$1,456.00 |
| Section: At-Large | | | | |
| Section: 008 | | 0.0000 | 16.000000 | \$1,456.00 |
| 090-008-100-006-00 | WIRBEL, KATHLEEN R TRUST 3967 N EASTMAN RD MIDLAND, MI 48642 SEC 8 T15N R2E NE 1/4 OF NE 1/4 EXC W 440 FT OF N 1/2 OF NE 1/4 OF NE 1/4. ALSO EXC S 330 FT OF E 880 FT OF NE 1/4 OF NE 1/4. | 19.2075 | 5.226273 | \$475.58 |
| 090-008-100-007-00 | ZAKETT, DONALD N EASTMAN RD MIDLAND, MI 48642 SEC 8 T15N R2E S 330 FT OF E 880 FT OF NE 1/4 OF NE 1/4. | 6.6333 | 3.081707 | \$280.44 |
| 090-008-100-015-00 | WIRBEL, EDWIN L HURLEY MIDLAND, MI 48642 SEC 8 T15N R2E E 220 FT OF W 440 FT OF N 1/2 OF NE 1/4 OF NE 1/4 | 1.9019 | 1.450708 | \$132.01 |
| 090-008-100-025-00 | NOVAK, KARISSA N E HURLEY MIDLAND, MI 48642 SEC 8 T15N R2E W 220 FT OF N 1/2 OF NE 1/4 OF NE 1/4 | 2.7135 | 2.096772 | \$190.81 |
| 090-008-100-035-00 | NOVAK, KARISSA N E HURLEY MIDLAND, MI 48642 SEC 8 T15N R2E E 1/2 OF NW 1/4 OF NE 1/4. | 19.0177 | 5.555647 | \$505.56 |
| 090-008-100-045-00 | WIRBEL, EDWIN L E HURLEY MIDLAND, MI 48642 SEC 8 T15N R2E W 1/2 OF NW 1/4 OF NE 1/4. | 10.3983 | 3.034511 | \$276.14 |
| 090-008-100-100-00 | KELLAN, DANIEL A & ROBERTA K 3843 N EASTMAN RD MIDLAND, MI 48642 SEC 08 T15N R2E S 1/2 OF NE 1/4. EXC COM 1320 FT S OF NE SEC COR TH W 751 FT, S 290 FT, E 751 FT, N290 FT | 13.1194 | 2.897452 | \$263.67 |
| 090-008-100-152-00 | GISCH, DARYL J & LAURIE H&W 3869 N EASTMAN RD MIDLAND, MI 48642 SEC 8 T15N R2E COM AT NE COR OF S 1/2 OF NE 1/4, TH S 290 FT, W 751 FT, N 290 FT, E 751 FT. | 4.9997 | 3.435670 | \$312.65 |
| 090-008-200-150-00 | KELLAN, DANIEL A & ROBERTA K MIDLAND, MI 48642 SEC 08 T15N R2E SE 1/4 OF NW 1/4 | 3.2836 | 0.725505 | \$66.02 |
| Section: 008 | | 81.2749 | 27.504245 | \$2,502.88 |
| Section: 009 | | | | |

MIDLAND COUNTY DRAIN COMMISSION

Assessment Roll by Year

| 2024 | | | | |
|-----------------------------|--|----------------|-----------|--------------|
| Project: 600 KRUSE | | | | |
| Township: 090 LARKIN | | | | |
| Parcel Number | Owner Name | Assessed Acres | Percent | Assessment\$ |
| 090-009-100-102-00 | MILLER, KEVIN M & BRANDY S 3300 E HURLEY RD MIDLAND, MI 48642 SEC 9 T15N R2E NW 1/4 OF NE 1/4. ALSO COM AT N 1/4 COR, TH W 200 FT, S 700 FT, E 140 FT, S 628.98 FT E 60 FT, N 1328.92 FT. | 5.2943 | 1.496480 | \$136.18 |
| 090-009-100-170-00 | RICE, DAN H ET UX 3305 E HUBBARD RD MIDLAND, MI 48642 SEC 09 T15N R2E COM 372 FT E OF CEN OF SEC, THN 320 FT, W 160 FT, N 413 FT, W 212 FT, N 587 FT, E 702 FT, S 1320 FT, W 330 FT. EXC EASEMENT OVER COM 702 FT E OF CEN OF SEC, TH N 370 FT, W 66 FT, S 370 FT, E 66 FT. | 5.1251 | 2.016069 | \$183.46 |
| 090-009-200-006-00 | MCDANIEL, THOMAS E & TRICIA D 3198 E HURLEY RD MIDLAND, MI 48642 SEC 9 T15N R2E COM 200 FT W OF N 1/4 COR, TH W 530 FT, S 629.92 FT, S 45D E 99.1 FT, S 629.3 FT, E 600 FT, N 628.96 FT, W 140 FT, N 700 FT. | 16.5966 | 6.396738 | \$582.10 |
| 090-009-200-012-00 | MYERS, KRISTOPHER L & ANNETTE F 3900 N EASTMAN RD MIDLAND, MI 48642 SEC 9 T15N R2E N 1/2 OF NW 1/4. EXC COM AT N 1/4 COR, TH W 730 FT, S 629.92 FT, S 45D E 99.1 FT, S 629.3 FT, E 660 FT, N 1328.92 FT. | 57.8438 | 14.468665 | \$1,316.65 |
| 090-009-200-105-00 | GISCH, DARYL J & LAURIE H&W N EASTMAN RD MIDLAND, MI 48642 SEC 9 T15N R2E N 385 FT OF W 660 FT OF SW 1/4 OF NW 1/4. | 6.0010 | 3.087345 | \$280.95 |
| 090-009-200-110-00 | GISCH, DARYL J & LAURIE H&W 3826 N EASTMAN RD MIDLAND, MI 48642 SEC 9 T15N R2E COM 570 FT N OF W 1/4 COR, TH N 365 FT, E 400 FT, S 365 FT, W 400 FT. | 0.5861 | 0.545027 | \$49.60 |
| 090-009-200-130-00 | GISCH, DARYL J & LAURIE H&W E HUBBARD RD MIDLAND, MI 48642 SEC 9 T15N R2E SW 1/4 OF NW 1/4. EXC W 660 FT. | 5.6441 | 1.583938 | \$144.14 |
| 090-009-200-151-00 | SERVINSKI, BERNARD G ET UX TRUSTS E HUBBARD RD MIDLAND, MI 48642 SEC 09 T15N R2E SE 1/4 OF NW 1/4. EXC COM 1485.33 FT E OF W 1/4 COR, TH E 382 FT, N 322 FT, N 45D 5M W 28.27 FT, W 362 FT, S 342 FT. | 12.7651 | 3.001493 | \$273.14 |
| Section: 009 | | 109.8561 | 32.595755 | \$2,966.22 |
| Township: 090 LARKIN | | 191.1310 | 76.100000 | \$6,925.10 |

*** DRAIN SPECIAL ASSESSMENT ROLL CERTIFICATION ***

Drain: 600 KRUSE
Township: 090 LARKIN

10/25/2024

MIDLAND COUNTY DRAIN COMMISSION
Assessment Roll by Year

4

2024
Project: 600 KRUSE

Township: 090 LARKIN

| | | Assessed | | |
|-----------------|------------|----------|---------|--------------|
| Parcel Number | Owner Name | Acres | Percent | Assessment\$ |
| County: Midland | | | | |

I HEREBY CERTIFY, That the above and foregoing is the "Drain Special Assessment Roll" for the Drain referenced above in the applicable Township, City, Village or applicable entity, in the State of Michigan. I have entered herein a correct description of all the tracts, parcels and subdivisions of land benefited by said Drain, as provided by law. Furthermore, I have placed opposite each description the amount of the percent, heretofore determined upon by me, also the amount of the percent apportioned to the indicated Township, City, Village or entity at large, if applicable.

Given under my hand, on this date: 10/25/2024



Midland County Drain Commissioner

MIDLAND COUNTY DRAIN COMMISSION
Assessment Roll by Year

| | | | |
|-----------------|-----|----------|-----------------------|
| 2024 | | | |
| Project: | 600 | KRUSE | |
| Project Totals: | | 191.1310 | 100.000000 \$9,100.00 |